1. <u>Dhol ki ijaat kab aur kaisi hui?</u>

Hazrat Shah Abdul Haque Mohaddis Dehlvi apni maqtubat me farmate hain, ke Hazrat Dawood علیہ السلام hafte me ek martaba apni koam se khitab karte the, Huzur ﷺ farmate hain ke jab Dawood علیہ السلام hafte me ek baar khoaf e elahi par khitaab karte qoam roti, log kapre pharte aur jab majlis khatam hoti to kai kai 100 janaze uthaye jate, Hazrat Dawood علیہ السلام ne jab ye haal dekha to apne faisla kiya ke ab mai 15 din me khitaab karunga, agar yehi haal raha aur meri khitaab se aise hi log marte rahe to meri qoam khatm ho jayegi, apne 15 din me ek baar khitab kiya magar marne walo ki tadad wohi rahi, phir apne faisla kiya ke ab mahine me ek baar khitaab karunga, ab bhi qaseer tadad me logo ki roohen kavz ho jati, ab apne irada kar liya ke ab saal me ek baar apni koam ko khitaab karunga

Jab ye irada kiya to Allah ne wahi bheji, rab nefarmaya, ai Dawood, nahi, tumne hafte ki majlis ko 15 din me kiya, 15 din wali majlis ko mahine par laya aur mahine ki majlis ko ek saal par lejana chahte ho, nahi Dawood, hamara hukm hai ke tum mahine me ek baar zarur waas kiya karo, tum fikr na karo, jo log tumhare waas me inteqaal karte hain tu unki moat ke tum zimmedar ho, nahi, koi kitna hi gunehgar ho jab koi mere khoaf me rota hai aur uski rooh nikalti hai, na hum uske amaal dekhte hain aur na uska hisabo kitab hota hai, hum usko jannat me dakhil kar dete hai, ai Dawood, tumhari ye majlis mere bando ke jannat me jaane ka ek zariya hai

Jab ye wahi ayi aur ye basaharat apne apni qoam ko sunayi to Iblees jal bhun gaya, sar peet liye usne, usne socha Dawood علیہ السلام ki koam ko bharkane ka ye acha moaka tha, ke Dawood ko apni basti se nikalo, iski baat na suno, iski nasihat mat maano, jab ye nasihat karta hai to log mar jate hain, gharo me bacche yateem ho jate hain aurten bewain ho jati hai, ye bahana haath se nikal gaya, ab to log khushi khushi majlis me aate aur tamanna karte ke kaash aaj ki majlis me hamare rooh kavz ho jaye, taake hamara na hisab ho na kitab ho aur hum jannati ho jayen

Iblees ne apne chelo ko bulaya, sab milkar ghoaro fikr karne lage, ke kya karen Hazrate Dawood علیہ السلام ki majlis ka asar kaise khatam karen, bare socha aur vichar ke baad Iblees ne dhol taiyar kiya, aur phir usne isko bajake ke khuch soor aur taal

ijaat kiye, aur intezaar karne laga us mahine ke us tareekh ka ke jis tareekh ko Hazrat Dawood عليه السلام apni koam ko khitaab karte
Wo din log Hazrat Dawood عليه السلام ka waas sunne ke liye pahonche ap mimbar par tashreef laye, ap qudba hi par rahe the ke door ek pahar ke teeley par Iblees baithkar dhol bajane laga, jab usne bajana shru kiya to koam me ek inteshaar paida hua, khuch manchale nojawan uthe aur bole ye bari behtareen awaaz hai, is awaaz me surur mehsus ho raha hai, is awaaz me hamare pair thirakna chah rahe hain, dil chahta hai ke hum raqs karen humne aise awaaz pehle nahi suni, natija ye hua ke majlis se uth uth kar jaane lage

Dawood عليه السلام ne usne khitaab kiya ke ai Allah ke bando theher jao ye Iblees hai jo tumhe gumraah karna chahta hai, magar wo maane nahi, natija ye hua ke jo farmabardar the wo thehre rahe aur nafarmani jinke dilo me thi wo uthe aur wo Iblees ki majlis me jakar baith gaye.

Huzur ﷺ farmate hain , ke jo Iblees ke taraf gaye Allah ne unko gumraah farma diya aur Dawood عليه السلام ke saath rahe Allah ne unko hidayat par rakha, aur wahan se phir koam me do tarah ke log hue, ek raqs surur ke dil data aur ek zikre elahi sunne ke dil data

Hadees: Huzur ﷺ farmate hain, logo, dhol, baaja, mousiki shaitan ki awaazen hain jisne in awaazo ko suna goya usne Iblees ki awaaz ko apne kaano me daal liya